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MIDDLE SCHOOL HISTORY TRUNK INVENTORY SHEET

Holocaust Memorial Museum of San Antonio
 12500 N. W. Military Hwy., Ste. 200, San Antonio, TX 78231
 Phone: 210-302-6807 Fax: 210-408-2332 Email: info@hmmsa.org

Included	Returned	# Copies	Student Materials
		(1) 3 pack	<i>The Children Remember.</i> Abells, Chana Byers.
		5	<i>We Are Witnesses.</i> Boas, Jacob.
		1	<i>The Other Victims.</i> Friedman, Ina.
		1	<i>Maus I: A Survivor's Tale—My Father Bleeds History.</i> Spiegelman, Art.
		1	<i>Maus II: A Survivor's Tale—And Here My Troubles Began.</i> Spiegelman, Art.
		1	<i>Surviving Hitler—A Boy in the Nazi Death Camps.</i> Warren, Andrea.
		1	<i>Survivors: True stories of Children in the Holocaust.</i> Zullo, Allan & M. Bousun.
			Teaching Materials
		1	<i>Exemplary Lessons.</i> Belfer, Arthur & Rochelle.
		1	Folder of Holocaust Biographical Sketches from USHMM
		1	Folder of Holocaust Photos from USHMM
		1	<i>The Bystander's Dilemma (folder).</i> Jacobsen, L. & Furlong, M.
		1	<i>Never to Forget.</i> Meltzer, Milton.
		1	<i>Understanding the Holocaust.</i> Merti, Betty.
		1 set	<i>Nazi Holocaust Series 2: Posters.</i> Social Studies School Services.
		1	<i>Our Voices, Our Lives: Twenty Holocaust Survivors Remember</i>
		1	<i>The Holocaust.</i> Jackdaw Study Guide . Phillips, William.
		1	Poster of Badges on Victims' Uniforms
		1	<i>The Record—1935-45.</i> Anti-Defamation League.
		1	<i>Three 20th Century's Dictators.</i> Ruby, I.
		1	<i>The Prejudice Book.</i> Shiman, David. A.
		1	<i>Propaganda Text & Exercises, Game 1 & 2 .</i> Stevens, L.
		1 set	<i>Victims of the Nazis (Set of 5 booklets).</i>
		1 set	<i>Voices of the Holocaust (set of text + Teacher's Edition)</i>
		1	<i>Anne Frank: The Diary of a Young Girl—Curriculum Unit.</i> Warren, M. J.
		1	HMMSA Activity Session
			DVD INCLUDED IN TRUNKS
		1	<i>Choosing One's Way—Resistance in Auschwitz/Birkenau.</i>
		1	<i>Footprints: Discovering the Holocaust through Historical Artifacts</i>
		1	<i>The Holocaust and the United Nations: Outreach Programme</i>
		1	<i>One Survivor Remembers- TE</i>
		1	<i>Teaching About the Holocaust—USHMM DVD</i>
		1	<i>Through Our Own Eyes DVD w/ Guide</i>

MIDDLE SCHOOL TRUNK CONTRACT

TRUNK #: _____

Teacher: _____ **School:** _____ **District:** _____

Phone: _____ **Email:** _____

Check-out Date: _____ **By:** _____

Agreement. Trunks are checked out for a 4-week period. If more time is needed, please call. Also, please inventory the trunk upon receipt and notify us of any discrepancies *immediately*. *The teacher is responsible for all materials checked out. Any items that fail to be returned will be the responsibility of the teacher and/or the school district. Total value of trunk & contents is \$1,000.00*

Signature of acceptance: _____

Date: _____

<p style="text-align: center;">OFFICE USE ONLY</p> <p>DATE RETURNED: _____</p> <p>RECEIVED BY: _____</p> <p>NOTES:</p>
