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MIDDLE SCHOOL TRUNK INVENTORY SHEET

Holocaust Memorial Museum of San Antonio

12500 N. W. Military Hwy., Ste. 200, San Antonio, TX 78231

Phone: 210-302-6807 Fax: 210-408-2332 Email: info@hmmsa.org

Returned	# Copies	Student Materials
	(1) 3 pack	Abells, Chana Byers. <i>The Children Remember</i> . Carmel, CA. Hampton-Brown, 2000.
	5	Boas, Jacob. <i>We Are Witnesses</i> .
	1	Friedman, Ina. <i>The Other Victims</i>
	1	Gold, Alison L. <i>Memories of Anne Frank</i>
	26	Lifshin, Lyn. <i>The Blue Tattoo</i> (poetry; selections from)
	1	Lowry, Lois. <i>Number the Stars</i>
	1	Orlev, Uri. <i>The Man From the Other Side</i>
	1	Reiss, Johanna. <i>The Upstairs Room</i> .
	29	Richter, Hans. <i>Friedrich</i> .
	1	Sender, Ruth M. <i>The Cage</i> .
	1	Serrailier, Ian. <i>Escape from Warsaw</i> .
	1	Spiegelman, Art. <i>Maus 1: A Survivor's Tale—My Father Bleeds History</i> . NY: Pantheon Books, 1986.
	1	Spiegelman, Art. <i>Maus 11: A Survivor's Tale—And Here My Troubles Began</i> . NY: Pantheon Books, 1991.
	1	Ten Bloom, Corrie. <i>The Hiding Place</i> .
	1	Williams, Laura E. <i>Behind the Bedroom Wall</i> .
	1	Warren, Andrea. <i>Surviving Hitler—A Boy in the Nazi Death Camps</i>
	4	Yolen, Jane. <i>Devil's Arithmetic</i> .
	1	Zullo, Allan & M. Bousun. <i>Survivors: True stories of Children in the Holocaust</i>

Teaching Materials

	1	Bachrach, Susan D. <i>Tell Them We Remember</i> .
	1	Belfer, Arthur & Rochelle. <i>Exemplary Lessons</i>
	1	Cohen, Maxine. <i>Educational Trunk Teacher's Manual</i>
	1	Davenport, M and Cusenza, L. <i>Eye on History: Holocaust TE</i>
	1	Folder of Holocaust Biographical Sketches from USHMM
	1	Folder of Holocaust Photos from USHMM
	1	Jacobsen, L. & Furlong, M. <i>The Bystander's Dilemma</i> (folder)
	1	Koren, Michael. <i>Document-Based Activities on the Holocaust</i> .
	1	Meltzer, Milton. <i>Never to Forget</i> .
	1	Merti, Betty. <i>Understanding the Holocaust</i>

	1	Mindsparks. <i>The Way We Saw It—The Holocaust</i>
	1	Mindsparks. <i>The Way We Saw It—Uprising: The Warsaw Ghetto.</i>
	1 set	<i>Nazi Holocaust Series 2: Posters.</i> Social Studies School Services.
	1	<i>Our Voices, Our Lives: Twenty Holocaust Survivors Remember</i>
	1	Phillips, William. <i>The Holocaust.</i> Jackdaw Study Guide
	1	Poster of Badges on Victims' Uniforms
	1	Quenk, Rachel. <i>The Spirit that Moves Us.</i>
	4	<i>The Record—1935-45.</i> Anti-Defamation League.
	1	Roseman, Kenneth. <i>Escape from the Holocaust.</i>
	2	Ruby, I. <i>Three 20th C Dictators</i> (1 English copy; 1 Spanish copy)
	1	Shiman, David. A. <i>The Prejudice Book.</i>
	1	Stevens, L. (1995). <i>Propaganda Text & Exercises, Game 1 & 2</i>
	6	U.S. News and World Report. <i>Hitler's Horrors.</i>
	1 set	<i>Victims of the Nazis</i> (Set of 5 booklets).
	1 set	<i>Voices of the Holocaust</i> (set of text + Teacher's Edition)
	1	Warren, M. J. <i>Anne Frank: The Diary of a Young Girl—Curriculum Unit</i>

VHS/DVD INCLUDED IN TRUNKS

	1	<i>Anne Frank Classroom Edition</i> (Interactive DVD)
	1	<i>Auschwitz: If You Cried, You Died.</i>
	1	<i>Choosing One's Way—Resistance in Auschwitz/Birkenau.</i>
	1	<i>The Courage to Care.</i>
	1	<i>Footprints: Discovering the Holocaust through Historical Artifacts</i>
	1	<i>The Holocaust and the United Nations: Outreach Programme</i>
	1	<i>One Survivor Remembers-VHS + TE</i>
	1	<i>Teaching About the Holocaust—USHMM DVD</i>
	1	<i>Through Our Own Eyes</i> DVD w/ Guide

Please be sure to check materials immediately so that you will not be held accountable for anything missing. Other films & print materials may be checked out in addition. See list from director.

MIDDLE SCHOOL TRUNK CONTRACT

TRUNK #: _____

Teacher: _____ **School:** _____ **District:** _____

Phone: _____ **Email:** _____

Check-out Date: _____ **By:** _____

Agreement. Trunks are checked out for a 4-week period. If more time is needed, please call. Also, please inventory the trunk upon receipt and notify us of any discrepancies *immediately*. *The teacher is responsible for all materials checked out. Any items that fail to be returned will be the responsibility of the teacher and/or the school district. Total value of trunk & contents is \$1,000.00*

Signature of acceptance: _____

Date: _____

<p style="text-align: center;">OFFICE USE ONLY</p> <p>DATE RETURNED: _____</p> <p>RECEIVED BY: _____</p> <p>NOTES:</p>
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